

## Recruiting Delegate Reporting Form

Please complete the recruiting delegate report form and submit it with your recruiting winner delegate form for registration to 4-H Electric Congress. All forms are due by **April 15th**, along with your county's delegation information. Please print or type your information on these forms.

**Recruiting** \_\_\_\_\_ **Recruiting AT LARGE** \_\_\_\_\_

Territory: Progress Energy\_\_\_ Duke Energy\_\_\_ DNC Power\_\_\_ County \_\_\_\_\_

Name: \_\_\_\_\_ Age (Minimum age 11)

Male \_\_\_\_\_ Female \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( \_\_\_ ) \_\_\_\_\_

Years in Electric Project \_\_\_\_\_ Previously attended E.C.: No\_\_ Yes\_\_

Project completed this year \_\_\_\_\_ (Project book 1, 2, 3, or 4)

List up to three of your most current recruiting activities for this year:

- 1.
- 2.
- 3.

How many workshops did you conduct? \_\_\_\_\_

Describe one of your workshop/activities in detail on a separate page or on the back of this page.

Attach a newspaper clipping or 4-H News article advertising your workshop.

Where did you obtain your supplies and materials?

Name the adults who assisted you with your recruiting activities.

How many new 4-H members did you recruit during this year? \_\_\_\_\_