

# County Delegate's Registration Form

Please use this form to register your **TWO** best county delegates for 4-H Electric Congress. These winning delegates should be selected from your county Electric Record Book participants. Please do not omit any information from this form and return it along with the **COUNTY DELEGATE REPORT FORM** by **April 15th** to register for 4-H Electric Congress. Please print or type your information on these forms.

## DELEGATE ONE

Territory: Progress Energy\_\_\_ Duke Energy\_\_\_ DNC Power\_\_\_ County\_\_\_\_\_

Name\_\_\_\_\_ Age\_\_\_\_\_ (Minimum Age 11)

Male \_\_\_\_\_ Female\_\_\_\_\_

Address\_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (\_\_\_\_\_)\_\_\_\_\_

Years in Electric Project\_\_\_\_\_

Previously attended E. C.: No\_\_ Yes\_\_

Project completed this year\_\_\_\_\_ (Project book 1, 2, 3, or 4)

Please list any special needs that may need to be addressed at Congress:

Room accommodations (Please be specific, i.e. Handicap access, etc)

Special diet:

Medication:

Parent(s):\_\_\_\_\_

Parent's work number: Mother's work (\_\_\_\_\_)\_\_\_\_\_ Father's work (\_\_\_\_\_)\_\_\_\_\_

Agent:\_\_\_\_\_

## DELEGATE TWO

Territory: Progress Energy\_\_\_ Duke Energy\_\_\_ DNC Power\_\_\_ County\_\_\_\_\_

Name\_\_\_\_\_ Age\_\_\_\_\_ (Minimum Age 11)

Male \_\_\_\_\_ Female\_\_\_\_\_

Address\_\_\_\_\_ City \_\_\_\_\_ Zip Code\_\_\_\_\_

Phone (\_\_\_\_)\_\_\_\_\_

Years in Electric Project\_\_\_\_\_

Previously attended E.C.: No\_\_ Yes\_\_

Project completed this year\_\_\_\_\_ (Project book 1, 2, 3, or 4)

Please list any special needs that may need to be addressed at Congress:

Room accommodations (Please be specific, i.e. Handicap access, etc)

Special diet:

Medication:

Parent(s):\_\_\_\_\_

Parent's work number: Mother's work (\_\_\_\_)\_\_\_\_\_ Father's work (\_\_\_\_)\_\_\_\_\_

Agent:\_\_\_\_\_