County Delegate's Report Form
Please use this form to summarize your learning experiences which qualified you to win a trip to Electric Congress. Please do not omit any information from this form and return it along with the COUNTY DELEGATE REGISTRATION FORM by April 15th to register for 4-H Electric Congress. Please print or type your information on these forms.

County ________________   Territory: Duke Energy ______ DNCP ______
Name_________________________ Age______ (Minimum Age 11)
Male _______ Female_______
How many times have you attended Electric Congress as a County Delegate? ______
Which Electric Project book(s) did you complete during this year?
Name three things that you learned doing this project:
1. 
2. 
3. 
List three things that you accomplished doing this project:
1. 
2. 
3. 

Signatures:
4-H'er submitting form:______________________________ Date___________
Parent(s):____________________________
Agent:____________________________